SATTIN ET AL. Notice of References Cited **Examiner** Art Unit Page 1 of 1 Anish Gupta 1654 **U.S. PATENT DOCUMENTS** Date **Document Number** Classification Name Country Code-Number-Kind Code MM-YYYY 540/200 09-1986 US-4,610,821 Tamura et al. Α Plotnikoff, Nicholas Peter 514/18 02-1975 US-3,865,934 В US-С US-D US-Ε F US-US-G US-Н US-1 US-J US-K US-L US-М FOREIGN PATENT DOCUMENTS **Document Number** Date Classification Name Country Country Code-Number-Kind Code MM-YYYY Ν 0 Р Q R S Т **NON-PATENT DOCUMENTS** Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) U ٧ W Χ *A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

Application/Control No.

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Applicant(s)/Patent Under

Reexamination